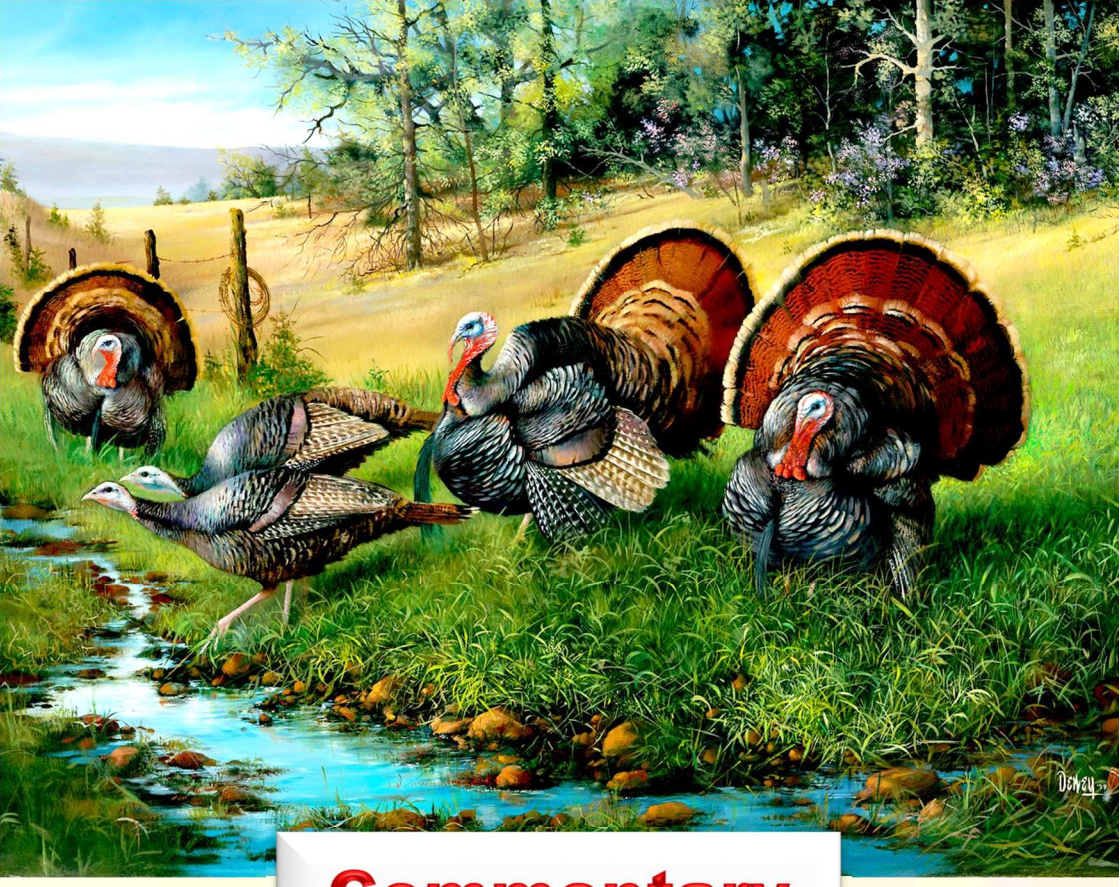


# *Sin No More*



**Commentary**

From The Sermons Of  
**WILLIAM MARRION BRANHAM**

~ 2 ~

John 5:14

**Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**



## **Rev. William Marrion Branham**

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Now, the patient, when the unclean spirit's gone out of the person, when it's cast out by Divine healing, powers of God, when the unclean spirit's gone, the patient feel better and they rejoice. And about seventy-two hours, I warn with this thing, they'll start feeling bad, getting sick. Well, sure they've got to. They'll say, "Well, you know, I felt so much better, but I guess I just

lost my healing.” That’s the way to lose it. That’s right.

“For the unclean spirit,” said Jesus, “when he’s gone out of a man, he walks in dry places, and returns again, with seven other devils.” Is that right? If the good man of the house isn’t there to protect that house... And the good man of your house is your faith, if it isn’t there to war him off, he will come in, force hisself in. Then the—the life, the same power of faith that

taken devil, the life out of it, your unbelief will restore it again. Didn't Jesus say, "Go ye," and what no more? Would you all say it together? "Go ye," and what no more? [Congregation says, "Sin no more."—Ed.]

13 Well, what is sin? See? Drinking whiskey is not, and smoking cigarettes, and committing adultery is not sin. That's just the attributes of sin. You do that because you're sinners. That's what

you life bears. Smoke... Just like I said tonight outside, "How much this is nice, the whole thing's nice." And you're a sinner, because you believe not. "He that believeth not is condemned already." You're a sinner, because you don't believe. And when... That's what makes you do those is, because you do not believe, and yet you profess to believe. That ought to make all the holiness preachers say,

“Amen.” And a Calvinist is saying it. All right.

But anyhow, what the—when you—your life is known by the fruit you bear. And if you just simply do these things, and think there’s no harm in them, it’s because it hasn’t been right down here, yet. See? You do that because you are a unbeliever.

Now, I know Baptists will disagree with that. But listen, brother, the tree’s known by its fruit it bears. Jesus said,

“By their fruit, ye shall know them.”

*54-0216 - Jairus And Divine Healing*

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11 Now, friends, there's only one way in the world that you can be healed, and that's only faith in God. Now, no matter how much that God will permit me, by my own faith, to take the spirit from you, unless you go forth and believe God, and serve God, and trust God, it'll come right back to you again. Did not



Jesus say, "Go and sin no more, or a worse thing than this will come upon you?"

Don't never come in a prayer line unless you expecting to serve God the rest of your days. That's right. Always, don't never live a sinful life, because you'll be worse, way worse. God has promised that you will be worse off than you was at the first time. Don't never try to come... And especially this afternoon, to you who shall

come in this miracle line, don't you dare to come, 'less you promise God, with all your heart, that (and mean it), that you will serve Him the rest of your days.

*47-1123 - The Children Of Israel*

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39 And you young people, or you old, who's out of Christ... Oh, God help you, friends. Now's the time. This is the hour. If you haven't got the Holy Ghost, receive It now. For those that are in

Christ will God bring with Him, the rest of them will go under the judgment. If you're not in Christ tonight, hear my word; for only those that are in Christ will go in the rapture.

Tonight, if you're not ready, be prepared. And if you come into the prayer line a sinner, you can't... You say, "Can a sinner come?" Yes, sir. A sinner can come. But when God touches your body, if you don't then, come into Christ,

look for a worse thing than that to follow you right away.

40 Here a few weeks ago, a woman came into the line who was somewhat... The newspapers give us an awful write-up about the ambulances blocking the streetcar tracks and things. And the lady, I went to touch her hand. Before I could touch her hand, she said, "I have cancer."

I took hold of her hand, I said, "Not cancer, sister, but

you've got cancers." She had around, ah, ten or twelve. And they were hitting from different parts. And my hand swoll quickly, the vibrations running over it.

And she said, "Can anything be done for me?"

I said, "If you can believe. But if I should rebuke it and send it away, and if you doubt it, it'll return back. And if you do not serve Christ, then it'll return back." I said, "I perceive that you're not a Christian."

She said, “No, I’m not.”

Then when she looked at me in the eye... Might as well tell you this, because many of the people already know it. When sometime when I can catch their eyes, that’s how I get them in that channel. You see? And then, it’s not a mind reading; it’s not psychology. If it is, then Paul used it when he looked upon the man and said, “I perceive you have faith to be healed.”

41 I will grant you this. It is psychology in this way. If... “Psyche,” of course means “mind.” And It’s the mind of Christ, that the human being has the privilege to enter in, and know the mind of Christ... Hallelujah. My, what a—a reality to dwell in the channel of Christ. We unworthy mortals have been brought in to be sons and daughters of God to be fellow citizens in—in... Oh my. I get to shouting when I get...

Notice. Into that realm where even Angels can't come... Say, "Angels?" Yes, sir. We're sons and daughters; Angels are servants. That's right. The servants cannot go where sons and daughter will go. They can't enter into that relationship, for they're servants, and we're sons and daughters.

42 Notice. And this woman, looking at her, I perceived that she was a



cigarette smoker. And I told her; I said, “Now, you smoke cigarettes.”

She said, “Yeah.”

I said, “You forsake them. And you give your heart to Christ.”

She said, “What church should I join?”

I said, “I... It’s not for me to tell you. That’s for you to seek out. But if you haven’t received the Holy Ghost, you receive the Holy Ghost and go to some full Gospel church

that preaches and believes in Divine healing and the Holy Ghost.”

She laid there a little while. I said, “Will you do it?”

She promised. When she did, the vibrations left my hand in a few moments after the first rebuke of the cancer. And picked it up a... [Blank spot on tape—Ed.]

Doctors just give her a few days to live. And the woman got up. She went around; she done her work; she done her

neighbor's work, still smoking those cigarettes. And she belonged to the... joined the church... Before that, she'd belonged to the church of... [Blank spot on tape—Ed.] And even her pastor... If he understood the Scriptures right, if anybody got healed of God, that they should forsake their sins; and told her she should quit smoking them cigarettes. Another reverend of... A Gospel minister in the

city went over to her and warned her not to do it.

And she said, “Well, I just can’t give them up.”

Said, “That’s not what you promised Brother Branham and Almighty God.” And the woman died a few nights after the last time the minister visited her, of a heart attack.

43 See? Oh, my. Don’t sin no more. Now, if you do sin, as soon as you sin, you have an advocate of course. But I mean, don’t walk out there,

and go following the same path you followed, because a worse thing's coming upon you. Remember, if my voice is right before God to heal the sick, it's right to warn you. Because, you look for a worse thing.

What if this lady here with cancer of her heart, colon, and liver. Why, abscess on your liver would kill you. And she had cancer. Why is she living now when she's passed out of this life right out there

on the streets. How's she living? Because she purposed in her heart she would serve Christ the rest of her days. And that's why even a doctors and things. Why, she's living here in Phoenix tonight to walk up-and-down the streets to glorify God, because she's not ashamed of it. She'll tell anybody about it. That's right. See, she's serving God.

44 Now, if you're in that condition, purpose in your heart you're going to serve

God from tonight on. No matter if you're a sinner, when you're here to be healed, just fall right down at the altar and give your heart to Him, right then, and then receive the Holy Ghost. Come up here, and come into the church of wherever church you prefer.

But remember, make it a church that believes in Divine healing and the full Gospel, because some of them others will pump poison into you, and you'll lose your experience

after all. That's right. You go somewhere where it's really a full Gospel people who believe in the coming of Christ.

I believe the separating time is here now. Letting him that's filthy be filthy still; let him that's holy holy still. The hour's come when God's drawing the separating line. That's right. Church is near to be in the rapture.



2 And then many of them, of course, can't fathom the—the thought of a gift. The Bible said, “He ascended on high and give gifts to men.” And everything that we do must purely be of the Scripture. If it isn't a Scripture background, then it isn't right. But anything that's based upon the Scripture is—you can listen to it. And if it's God, God will testify of it. If it isn't God, then God will not testify. Just the men will testify and God will

not. But if it be God, God will testify for Himself.

We're having services each afternoon, just to give you a little from the platform here, before the crowds gather in tonight. I thought it usually takes just the first night to kind of explain some of the things that the people might know, and each one of you, I want you to help me. For I realize that this meeting will—we'll have to every one answer at the day of

Judgment, for this meeting, each one. I've got to answer for it. I've got to answer for what I say. I've got to answer for what I do.

3 And then, as I bring Christ to you, He will be on your hand. And you'll have to answer for what attitude you took towards it: if you turned it down, or if you accepted it. You... God will have you to answer for your attitude of this meeting, so you must realize it's a very sacred thing.

Brother Lindsay and Brother Moore is representing the... They are the managers of the meeting. They represent two denominations of the—the holiness people. Myself, I don't belong to any denomination. I once was a Baptist. And by their desire, I'm not any more, because that I teach Divine healing, and gifts of healing, and the baptism of the Holy Ghost. And I know it's the truth.

So when they turned me out of there, the holiness people accepted me, and said they had been praying for that gift to come to their church for forty years or more, so I... God just put me where I belong.

4 Not that I have anything against any denomination, because that I see that God's no respect of person. He heals the Methodist, Baptist, Catholic, Pentecost and all. God don't respect your church

affiliation; He expects your faith, respects your faith in Him. He doesn't even... and healing, you don't even have to be a Christian to be healed. But in order to stay healed, you have to become a Christian. "Go ye and sin no more, or a worse thing than this will come upon you." So you...

I see many times the calloused saints come through the prayer line, men and women who's lived godly, and

fail to be healed, when prostitutes on the street would come through the bul— the line and be healed. It depends on your faith.

In the days when the—the Master was here, the priests who were holy men, they had to be holy. They could not be a priest without being holy. They had to be a scholar of the Word. There was no man could point a finger of scorn towards them, because they were holy, righteous men. And

they failed to receive the blessings that sometimes the Gentiles and unbelievers, who seen Jesus and seen His works, believed that He healed them, when priests and so forth couldn't be healed.

*50-0227 - God In His People*

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25 Only thing you can ever get from God is by faith. And the reason that I say that they'll be delivered here, or either told what's wrong with



them, and told the reasons why that they can't be, is because I believe what He told me is the truth. And for these years, He's stood by. And I know He will now. It's because I believe it. Just believe it, just with all my heart, and soul, and body, and mind. And you believe that.

And then if your number is called tonight in the prayer line, and if God reveals your heart and speaks to you, and gives you deliverance here;

don't you never have no kind of a testimony, only that He healed you. 'Cause if you do, if you one time testify to the o—to the other side, the negative side, it'll come back to you worse than it ever was. Just remember, if you can't accept it on those basis, don't come at all. See? Don't come at all. 'Cause it would be embarrassing here before the audience anyhow to be told that. And so don't come at all.

Because the Bible said, “Go and sin no more, or a worse thing will come upon you.” See? Go and sin...

26 Now, sin is unbelief. Is that right? The first sin was committed by Eve, because she disbelieved God’s Word. Is that right? There’s where the whole thing lays tonight—disbelieving God’s Word. You believe God’s Word as It’s written here, you don’t need nothing else.

But to stimulate people's faith, God sends gifts down. That magnifies His Word, that speaks of His Word. And if any gift, or any Angel, or anything doesn't speak directly by the Word of God, it is not the right kind of Angel. That's right. It is not the right Angel. But if it speaks and testifies of Jesus Christ, and speaks according to the Scripture, then it is of God. That's what First John 4 said.

214 Now listen. Here is another thing, for proof. It so quickened them in such a way till (you know what?) they was lifted up in Heavenly places, and their mortal bodies was so quickened till their language changed. It only...It quickened their language. That's what the Bible said. And, their mortal bodies being quickened, their language was quickened. Their thoughts were quickened. Their spirits

were quickened. Their life were quickened. They were quickened, altogether! They tried to talk, and couldn't talk in any more human languages. They was so quickened up in the Presence of God till they spoke in new tongue, a Heavenly language. Whew! What a quickening Power!

215 "If the Spirit that raised up Jesus from the dead dwells in you," oh, hallelujah, "It will quicken your mortal body." It'll

make you do things you didn't do before. They was full of quickening Power then. See?

216 Your body ain't subject to sin no more; you, your desires.

He say, "Come on out here!"

You say, "Shut your mouth."

"Oh, we got the biggest..."

"Shut your mouth." My, you're a eagle!

217 Did you ever see how independent an old eagle walks? He don't hop like a vulture, see, to every dead, and all the carrion laying on the ground. No, sir. He walks proud.

“Shut your mouth.”

“Oh, here is a good dinner over here.”

218 “Not for me. See, my desires has changed. My appetite is different. ‘For man shall not live on the world a carrion alone, but by every



Word that proceeds out of the mouth of God.” A genuine quickened eagle lives by That. Amen!

*65-0418M - It Is The Rising Of The Sun*

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67 Now the attorney may think that he has it all put down. But, you see, who is the judge is going to decide the case, whether the attorney can make it clear to him that you're justified in your deed. The attorney has got to make

it so clear to the judge, that the judge will see the justice of your act.

68 O God, if the people could only see this! Our Judge is our Attorney. The case is settled. It's all over. The same One is Judge is the Attorney, is our Attorney. The case is settled, we have the Token. Both Judge and Attorney is the same Person. When God was made flesh and dwelt among us, our Judge become our Attorney, and the case is

settled. And the Holy Ghost is here for a Token that we're ready to pass from here into the Lands beyond.

69 We are free from sin; not of sin no more, not of the world. "Little children, you're not of the world." Our Judge and Attorney was the same, same Person, so the case is settled. The—the—the—the case was so great against us! The case, that we had sinned, was so great against us, till not even the Archangel could

plead it; he could not meet the requirements. No Angel, no Cherubim, no Seraphim, nothing could meet the price. The only thing that could be done to save the human race was for the Judge to take the place and become the Attorney, too. And that's just exactly what He done.

*63-1128E - The Token*

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139 I went on up. That night when we got in the camp, Bud said, "Brother

Branham!” He hugged me and jumped up-and-down, speaking in tongues and hollering, you know. He said...And that, an old rough cowboy, too. And he—he just praising God. He said, “You know what, Brother Branham? My brother hasn’t had a fit from that time on. He’s perfectly normal and well, year before.”

140 I said, “As long as he will believe it, it’ll continue that way.” And I said, “Now tell him

to surrender his life to Christ, and serve Him the rest of his days. 'Go and sin no more, or a worse thing come upon him.' See?" I said, "Tell him to do that now."

*63-0118 - Spirit Of Truth*

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279 How could I ever turn Him down when I see what He done for me? How would I? I'd be willing to lose every friend I got on earth. How, when I...I'd be ready to be kicked out by organizations and kicked

about, when everything  
else. When I look yonder,  
when I was condemned to  
death, and He took my  
place! Sure, Lord. Everything,  
I count everything else vain  
loss. Oh, let me embrace the  
Cross, O Lord.

Mid rending rocks and  
darkening skies

My Saviour bowed His  
head and died,

The opening veil revealed  
the way

To Heaven's joys and  
endless day.

280 Oh, let me—let me  
stay close to Thee,  
Jesus. Don't turn me from Thy  
dear side, seeing Thy five  
wounds bleeding. O Prince of  
Heaven, how He died, died for  
me! Died that I might...

281 A condemned...in the  
chains of sin, in the prison  
house of hell, condemned,  
guilty, going away to be  
destroyed forever, and  
Somebody took my



place. And then they...Plowing out here when I was a k-...; it was about eighteen, twenty years old, one day the Holy Spirit...I said, “Well, who am I? Where did I come from? Where am I going?”

282 He said, “He took your place, you were going *there*. He took your place, there He is.”

283 I said, “O Lamb of God! O Lamb of God, I come! I come! Nothing in my

arms I bring, I have nothing to offer You, Lord, just simply to Thy cross I cling; that's all I got." And He took me in. He clothed me like the father with the prodigal son, put a new garment upon me, the garment not of mine, His garment of His righteousness He put upon me; and a wedding ring upon my finger, that I'll be with the Bride that day. Now the fatted calf has been killed, and we're rejoicing because I was once

dead and now I'm alive, I was  
once lost and now I'm found.

Amazing grace! how sweet  
the sound,

That saved a wretch like  
me! (A worse than Barabbas.)

I once was lost, but now  
I'm found,

I was blind, but now I see.

It was grace that taught my  
heart to fear,

It was grace my fears  
relieved;

How precious did that  
grace appear

The hour I first believed!

When we've been there  
ten thousand years,

Bright shining as the sun;  
(No more stars, the Sun.)

We'll have no less days to  
sing His praise

Than when we first begun.  
(We're in Eternity then.)

284 Oh, how I love Jesus,  
because He first loved me.  
Oh, how wonderful!

Turn with me now to Exodus, will you, 21st chapter.

285 The exhortation of His “Spirit,” now we’re going to speak now of how to receive...I showed you, and telling you the results, “*there* He is.”

286 Now, how do you receive the mark of the “beast”? And I’ll show you what your doom is *there*. Now, mark of the beast, Exodus the 21st chapter. Taking it out of the Old Testament so that you

can see over here. Also in the New Testament I have plenty Scriptures laying here that we all know. Now let's read:

*Now these are the judgments which thou shall set before them.*

*If thou buy a Hebrew servant, (Now, remember now, it's a Hebrew, that's a believer, see.)...a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.*

*If he came in by himself, he shall go out by himself: if he was married, then his wife shall go out with him.*

*If his master...give him a wife,...she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out...himself.*

287 I'm not going to...I—  
I—I—I know my time is gone. Excuse me, Brother Neville, but I—I got to sink this in, brother.

288 Look here. It ain't what your mother is, what your father is, it's you! Not your wife, see; his wife didn't count, his children didn't count. It's him! No matter...Your mother might have been a saint, your father might have been a saint; so was Esau's father and mother, but he was a roustabout. See? But, he...but it's an individual affair with *you*.

289 Say, "My father's a preacher." That don't have



nothing to do with you. “My mother’s a godly woman. Oh, she’s in Heaven.” That might be right, but what about you? It’s you!

*And if the servant...*

290 Now, here’s where he...Now watch this mark of the beast now. Now, I—I haven’t got time to go back in order, ’cause it’s twenty minutes till. But I want to tell you.

291 Now, there come a time that was called every

seventh year. That was six years. On the seventh year (Bible students, ministers, and things sitting around here, knows this to be true.) it was called...the seventh year was called the jubilee year; everything rested. There's no crops planted on the seventh year, the land rested, everything. They just gleaned, see. Everything rested on the seventh year. And on the seventh year there was a—a priest that sounded a

trumpet. And if a man had been a slave, I don't care what his debts was, he was free.

292 Now, that's a type of the Gospel Trumpet. You might have served the devil all these years, in chains, with drinking, smoking, gambling, and sin, dirty things, no matter what you've done, but when you hear the Gospel Trumpet sound, it's a sign that you can go free. You can go! "Faith cometh by, [Congregation

says, “Hearing.”—Ed.] hearing of the, Word of God.” Now you’ve heard the full Gospel, you don’t have to stay bound any longer.

293 Now, if you just set and say, “Oh, I listened to It, but I didn’t hear It.” See? All right, then It ain’t for you. Huh-uh. It’s for those who hear It. All right, if you can hear.

294 Now watch what He said here. Now to prove this, now watch real close and

keep your thinking on now for the next two or three minutes.

*And if the servant* (That's the man that was to—to be set free.) *shall plainly say, I love my master,...*

295 “Oh, I like to go to dances. I ain't giving up my dances for nobody. I ain't giving up *this, that,* or the *other,* for nobody; my wife, my children, the things of this earth that I love. Now, look here, Brother Branham, I'm going to tell you, do you mean

I have to...?" You don't have to stop nothing. You just come in, it stops itself. But—but you say, "Well, I wouldn't do that. I don't have to do that, I belong to church and I'm just as good as you or anybody else." All right, brother. That's all right, you hear what's the Truth. "Well, now, listen here, ain't 'Father, Son, Holy Ghost'...?" Well, if you want to keep to that way, just go right ahead.

296 You've heard what the Trumpet sounded, and you heard the note It give. And the Bible said...(O God!) Look at that! Wouldn't that make me a text right now for the next hour? "If the trumpet gives an uncertain sound." If your denomination says "Father, Son, and Holy Ghost," that don't sound like the Trumpet. "If the trumpet gives an uncertain sound, who shall prepare himself for war?"

*...the servant shall plainly say, I love my master,...*

297 “I—I love the devil that—that’s making me to do these things, that’s all right. And I don’t think...I think you’re just too narrow-minded up there—there. I just think you’re too narrow.” All right. “I love the things. I—I think we ought to have these big things like *this*, and do *this*, world...And we have dances, we have bunco in our church, and things like



that, and we all have a good time, and they're just as good as any of that bunch you got up there." Okay, that's all right. All right.

...and *I will not go out* in this freedom of the Spirit you talk about:

*Then his master* (the devil) *shall bring him to the judges; and shall also bring him to the door,...*

298 Hmm! The what? Who is the Door? [Congregation says, "Jesus Christ."—Ed.] "I

set before you a Door.” When did that mark of the beast come? In this age where the Door was set. This mar-...final marking of the beast.

*...bring him to the door, or to the...post; (that's the—the Calvary, all right)...and his master shall bore his ear...will bore his ear through with an aul; and he shall serve him for ever.*

299 “What do you mean, Brother Branham?” If you hear the Gospel Truth and you

refuse to walk in It, then God marks your ear where you'll never hear It no more. You've crossed the line between Life and death. Then you'll go on with your organization, denomination, the rest of your li-...days, forever. (Walk in the Light, children, That's right.) You'll serve that master forever.

300 Let it...You don't want to...See, the Trumpet sounded and he can go free, it's God's grace. It's the year

of jubilee, the completion. The day of sin is over, brother. I tell every one of you serving sin (tape, or visible audience), you're...every one that's serving sin, the day of sin is over! Jesus died, you don't have to serve sin no more. You don't have to be bowed down to creeds and denominations. "He who the Son has made free is free indeed." If you want to go free and be free in the Son, cut

loose from all things and serve Him, come on!

301 But if you don't want to, then your organization, your master, whoever you're serving, will put a mark on your ear and you won't be able to hear It anymore. If God ever speaks to your heart to "Come, this is the time," and you refuse It, then you receive his mark, hardened from the Truth. There's the seal of the devil, the mark of the beast. You see? What

does the mark of the beast do? Go put you right back to Romanism, denominationalism, and you'll never come in and be free; serve that forever. There's the mark of the beast.

302 That's hard, friends, that's cutting, but that's what the...I'm not responsible for...just what the Bible says.

303 Now, that was a type in the Old Testament that foreshadowed the hearing of

the Gospel of good news that “You are free!” You don’t have to be bound down anymore, you are absolutely free in Christ Jesus. No more sins and things. You don’t...

304 You that love the world, the Bible said, “If you love the world or the things of the world, the love of God is not even in you.” That true? If you love the world or the things of the world, the love of God is not in you. Then what about all these big things

that's going on in the world today under the name of religion? The things of the world! And people just gulp it right down like a pig in a pig pen, see, "Oh, *this* is fine. Nothing about *That!*" See, they're sealed and marked away. See?

*60-1211M - The Ten Virgins, And  
The Hundred And Forty-Four  
Thousand Jews*

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